

Congresswoman Jane Harman
Application for Congressional Nomination to a
U.S. Service Academy

Please indicate your preference (check one):

___ [Air Force Academy](#), Colorado Springs, Colorado

___ [Military Academy](#), West Point, New York

___ [Naval Academy](#), Annapolis, Maryland

___ [Merchant Marine Academy](#), Kings Point, New York

Name: _____

Last First Middle

Name of Parent or Guardian: _____

Academy Alumni: Yes No Branch: _____

Permanent
Address: _____

Mailing Address if Different: _____

Phone Number: _____ E-mail Address: _____

Date of Birth: _____ Social Security # _____

High School: _____ Sex: _____

Date of High School Graduation: _____

Highest Level Math, Science, English, and Foreign Language Coursework
Completed: _____

SAT Scores: Verbal _____ Math _____

GPA: _____ Approximate standing is _____ in a class of _____

Completed forms should be received no later than October 30th.

Extra-curricular Activities (List top five. Use back if additional space is needed):

Athletic Participation (All sports, yrs. played. Use back if additional space is needed):

Accomplishments/Awards (Maximum five. Use back if additional space is needed):

Are you applying for nomination from any other source? If so, who? _____

If admitted to _____, I will attend (year) _____

Completed forms should be received no later than October 30th.

Applicants are required to send the following information as part of this application:

1. A one page or less, typed, 12 point font, single-spaced statement on why you wish to enter the Academy
2. Official high school transcript
3. Official SAT/ACT scores
4. At most, two letters of recommendation (At least one must be school related)
5. Extra-curricular activities list, maximum of five
6. Class standing
7. Employment during high school (if any)

Please print out the above form and fill it in completely. Completed forms should be sent to:

Congresswoman Jane Harman
2321 E. Rosecrans Blvd. #3270
El Segundo, CA 90245
Attn: Service Academy Coordinator
Phone: 310-643-3636
Fax: 310-643-6445